**AITA Pro Circuit Tour - Fact Sheet**

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| **AITA CGSTA All India Tennis Tournament 2016 GONDWANA CUP AITA MENS 5,LAKHS**  Raipur, Chhatisgarh.  Week starting:  **| Dates: 12 to 16 DECEMBER.2016** |

Organizer Details

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| Name of the Association | **Chattisgarh State Tennis Association** |
| Hony. President of Association | **Mr. Vikram Singh Sisodia** |
| Hony. Secretary of Association | **Mr. Gurucharan Singh Hora** |
| Address of Association | **Union Club, Moti Bagh Chowk, Raipiur, Chattisgarh.** |

Site Information

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| Promotional Name of the Tournament | **GONDWANA CUP-All india tennis tournament, MENS 5,LAKHS** |
| Name of the Venue | **VIPs Club** |
| Address of the Venue | ***Near AshokaRatan*, Shankar Nagar, Raipur, Chattisgarh.** |

Tournament Officials

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| ***Tournament Referee (Entry to be Sent)*** | | **Mr. Rupendra Singh Chouhan** | |
| Email | **cgtennisentry@gmail.com**  **Copy to:** [**rupendra.s.chouhan@gmail.com**](mailto:rupendra.s.chouhan@gmail.com) | Mobile | **+91 9424230303** |
| Tournament Director | | **Mr. Gurucharan Singh Hora** | |
| Email | [**g.hora03@gmail.com**](mailto:g.hora03@gmail.com) | Mobile | **+91 9630311111** |
| AITA Tournament Supervisor | | **Mr. Somnath Manna** | |
| Email | **somnathtennis@yahoo.com** | Mobile | **+91 9433118489** |

Tournament Information

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| Entry Deadline—**21-11-2016** | | | | **Monday** | |
| Withdrawal Deadline—**05-12-2016** | | | | **Monday** | |
| Singles Main Draw | | | | Singles Qualifying | |
| Size | **32** | | | Size | **Open** |
| Dates | **12-12-2016** | | | Dates | **10,&11-12 -2016** |
| Sign-In Deadline | **Sunday—11-12-2016,2-4 PM** | | | Sign-In Deadline | **Friday -09-12-2016,2-4 PM** |
| Doubles Main Draw | | | |
| Size | **16** | | |
| Dates | **12-12-2016** | | |
| Sign-In Deadline | **Monday 12-12-16 BEFORE 12,NOON** | | |
|  |  | | |
| Surface | | | **4Hard Courts (Rebound Ace)** | |
| No. of Courts with Floodlights | | | **4** | |
| Official Ball | | | | **TBA** | |
| Entry Fee | | **Total Rs 750/- (Whether the player plays Singles or Doubles or Both)** | | | |

Hotel Information

***ROOMS AVAILABLE at VIP CLUB. FOR DETAILS PLEASE CONTACT MR.OMPRAKASH SAHU - MOB.NO.- 08120008264, 077122820-01/03***

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| **NAME** | **NAME** | **VIPS CLUB, RAIPUR** |
| ADDRESS | ADDRES | NEAR ASHOKA RATAN ,SHANKAR NAGAR RAIPUR |
| TARIFF |  |  |
| SINGLE | TARIFF |  |
| DOUBLE |  |  |
| TELEPHONE | DOUBLE | 1600/- |
| DISTANCE | TELEPHONE | 0771-4280332 |
|  |  | OMPRAKASH- 08120008264 |
| EMAIL | DISTANCE | ON THE VENUE, 0,KM |
| Web site |  |  |